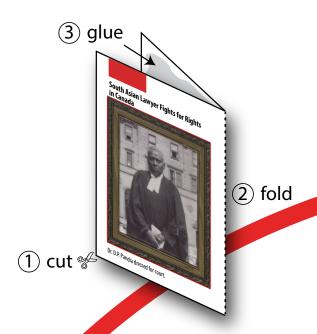


Time Shuffle Cards

To prepare the cards:

- Print the set of cards (single-sided)
- Cut out each card and fold in half along the dotted line to create the card front and back
- Glue the front and back together and/or slip the card into a plastic sleeve (2.5 x 3.5 inches)





South Asians Settle in BC

and begin to build their lives in BC. Most are Sikhs from the northwest Punjab region of India. the end of 1908, more than 5,000 South Asians settle, work industries at the time hiring men who looked like them. By work in logging and lumber mills as these were the only South Asian men arrive in Vancouver and Victoria. Most find





South Asians Settle in BC

South Asians Denied Right to Vote

Sikh Troops Visit BC

for the rest of his natural life. HINDUS MAY NOT VOTE IN VANCOUVER Victoria, April 18.-(Special.)-Mr. W. J. Victoria, April 18.—(Special.)—Mr. W. J.
Bowser in the House this afternoon gave
notice of an amendment to the Vancouver
Incorporation Act by which Hindus will be
prevented from voting in municipal elections. This is necessary, as Mr. Bowser's general bill denies the franchise to the Hindus only in the provincial elections PREMIER RUTHERFORD

Newspaper article from The Vancouver Daily Province.

Kohaly Collection: 2021_07 10281, SACDA, UFV

South Asians Denied Right to Vote

A British Indian army Sikh regiment from Hong Kong and

Sikh Troops Visit BC

1897

settle, and build their lives in British Columbia Once home, they tell others about the potential to stay, Victoria's Diamond Jubilee celebration in London, England Malay States visits BC. The troops are returning from Queen

1907

ikh regiment in BC

South Asians are denied the right to vote in Vancouver because of racialized changes to the Municipality Incorporation Act. As a result, they cannot vote in federal elections either, as they must be on the provincial voters list to qualify. This was a specific legal tactic aimed at limiting the rights of South Asian settlers in BC.

Anti-Asian Riot in Vancouver



Rioters break windows of a Japanese grocery store.

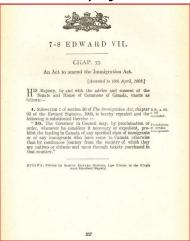
1907



Anti-Asian Riot in Vancouver

Hundreds of White people riot in Vancouver's Asian district. As part of the Asiatic Exclusion League they are protesting Asian immigration to Canada. The rioters cause extensive damage to Chinese and Japanese businesses and homes in the area.

Continuous Journey Regulation



Continuous Journey Regulation

1908

The Immigration Act (1906) is amended to include the "continuous journey regulation" to hinder migration from India. Immigrants must now travel to Canada without their ship stopping along the way, however, direct passage from India is challenging. The Canadian government also stops the Canadian Pacific shipping company from offering direct passage from India to Canada.

First North American Gurdwara



Sikh Gurdwara on 2nd Ave in Vancouver.

1908

First North American Gurdwara

On January 19, 1908, the first official South Asian organization, called the Khalsa Diwan Society in Vancouver is established. With the support of the Society, the first Sikh gurdwara in North America is established and located at 1866-West 2nd Avenue, Vancouver, BC.

Immigration Act Amendment

1909

South Asians Find Work in Fraser Valley

Huntington, and Harrison Mills, 40 working at a brick company in Clayburn and 15 working in construction in Abbotsford. Another 35 earliest business ventures by South Asians in BC are working on farms in Mission and Matsqui. In the same year, the There are now 160 South Asians working at mills in Abbotsford, The company buys and develops agricultural land and is one of the

ix Sikh men haying off Bateman Road



exhibit collection 2021_05_016, SACDA, UFV

Race-based Immigration Restrictions

-ederal Immigration Act, page 218.

1910

The 1910 Immigration Act adds regulations designed to limit Race-based Immigration Restrictions

Canada. In 1921, the government sets three years as the maximum time a South Asian Canadian can be out of the country. Most men

mmigrants belonging to any race deemed unsuited to the climate."

setween 1910 and 1920, only 112 South Asians immigrate to

mmigration based on race, including the power to "prohibit.

Library and Archives Canada. Statutes of Canada.An Act

South Asians Find Work in Fraser Valley



Request to Reunite Families

Gur Sikh Temple Opens



Gur Sikh Temple, Abbotsford, in 2018.

1912

Gur Sikh Temple Opens

In 1908, Sikh settlers begin building a gurdwara in Abbotsford. They use some donated lumber from a local mill where most of them work. The Sikh men at the mill earn significantly lower wages than their White colleagues. The Gur Sikh temple is established in 1911 and opens in 1912. In 2002, the temple is designated as a National Historic Site of Canada, Still functioning, it is the oldest still-standing gurdwara in the western hemisphere.

Henry Herbert Stevens fonds: 2021 07 10802, SACDA, UFV

1912

Singh, go to Ottawa to request immigration changes so that South A group of South Asian men, led by lawyer and advocate Dr. Sundar

Asian men can bring their families to join them in Canada. In 1919

Request to Reunite Families

1911

children from India are lifted. However, it would be 1921 before families fulfill difficult application processes to be reunited with the Canadian immigration restrictions on bringing wives and

Komagata Maru arrives in Vancouver

South Asians aboard the Komagata Maru in Vancouver harbour.

1914

Komagata Maru arrives in Vancouver

The Komagata Maru, chartered by Baba Gurdit Singh, sails from Hong Kong to BC. The ship arrives in May with 376 South Asian passengers on unsuccessful, the Komagata Maru—and its passengers—are forcibly food, and water. After a BC Supreme Court challenge of the regulation is the continuous journey regulation. They are denied access to their lawyer board. The would-be immigrants are forced to remain on the ship due to

Library and Archives

First South Asian Baby Born in Canada

Kartar Kaur on August 28th. He is born to Sikh parents Granthi Balwant Singh and his wife Hardial Singh Atwal is the first-born South Asian Canadian baby.

Hardial (baby) with parents and two sisters.

lewspaper article.



First South Asian Baby Born in Canada

Bhai Mewa Singh Executed, Honoured





Bhai Mewa Singh Executed, Honoured

1915

Two Sikh men are murdered at the Vancouver gurdwara on September 5, 1914. Bhai Mewa Singh blames immigration inspector and government informant William Hopkinson for the murders. In October, Singh shoots and kills Hopkinson, and then surrenders to authorities. He is tried and sentenced to death by hanging in one of the fastest court proceedings in BC history. After his execution on January 11, hundreds of Sikhs gather to escort Singh's body to Fraser Mills for cremation as a martyr.





Aayo Lumber Company office and store in Paldi.

Logging Operations Established on Vancouver Island

Singh's leadership. The community is named Paldi after Mayo Japanese, Chinese and European immigrants. A vibrant and Mayo Singh starts a logging company in the Cowichan Valley. The company provides jobs and housing for South Asian,



Funeral procession of Bhai Mewa Singh.

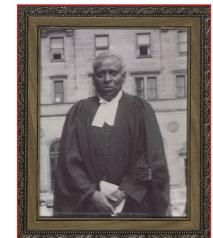
Aayo Lumber

1920s

are employed in lumber mills. Many of the mills are now Asians in Canada. Of the 680 South Asians living in BC, 609 South Asian Businesses Grow owned and operated by South Asian businessmen. The 1920s bring many positive economic changes for South



South Asian Lawyer Fights for Rights in Canada



Dr. D.P. Pandia dressed for court.

1939

South Asian Lawyer Fights for Rights in Canada

Dr. D.P. Pandia, an Indian lawyer, is hired by the BC Sikh community to help overturn a deportation decision of over 200 illegal South Asian immigrants. The immigrants are released as long as they agree to register with the government. A decade later, in 1947, Dr. Pandia writes a report asking the Canadian government to recognize South Asians as full citizens and to regain the right to vote.

south Asian Businesses Grow

South Asian Canadians Regain the Right to Vote



Mahinder S. Beadall casts his vote in a federal election.

South Asian Canadians Regain the Right to Vote

1947

1950

In 1946, a group of South Asian businessmen, led by lawyer Dr. D.P. Pandia, attend the annual meeting of BC mayors to argue for their right to vote. The mayors pass a resolution allowing South Asians to vote in municipal elections. A year later, South Asian Canadians regain the right to vote in provincial and federal elections. The forty-year struggle for the right to the vote in Canada comes to a victorious end.

First Female South Asian Canadian Graduates BC High School



Nsibe Kaur Puri two years after graduation.

1950

First Female South Asian Canadian **Graduates BC High School**

Nsibe Kaur Puri is born in Duncan and grows up in New Westminster. She graduates from the Duke of Connaught High School in 1950, becoming the first South Asian woman to finish high school in BC. She marries in 1952 and has two daughters. Puri works in banking for more than 40 years and is an avid life-long volunteer in New Westminster. In 2000, she receives the Governor General's Caring Canadian Award.

First South Asian Elected to Political Office in Canada

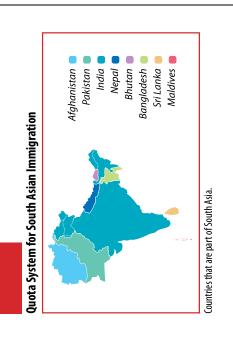


Mission City Councillor Naranjan Singh Grewall.



First South Asian Elected to Political Office in Canada

Naranjan Singh Grewall is elected as a city councillor in Mission, BC, becoming the first South Asian to hold political office in Canada. He owns six sawmill companies and is an influential business leader in the community, advocating for fair wages and safe working conditions in the forest industry. He later becomes the first South Asian Canadian mayor in 1954.



1951

quota system for immigration by South Asians to Canada. The quota allows only 150 immigrants from India, 100 from **Quota System for South Asian Immigration** The federal government changes its policy by creating a

Pakistan and 50 from Ceylon (now Sri Lanka) per year.



Ugandan Refugees Accepted by Canada

political refugees in Canada

belongings. Almost 8,000 displaced South Asians are accepted as Uganda—little time to organize their livelihoods, homes, or descent to leave the country. He gives them only 90 days to leave The President of Uganda, Idi Amin, orders Ugandans of South Asian

First Mosque in British Columbia



Al Jamia Masjid on West 8th Ave in Vancouver.

First Mosque in British Columbia

1965

Built in Vancouver by the Pakistan Canada Association, the Al Jamia Masjid is the first mosque in BC. The new mosque is met with great joy by the growing local Muslim community.



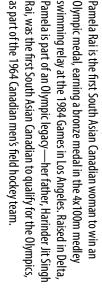
Refugee family from Uganda arrives in Canada

gandan Refugees Accepted by Canada

1984

South Asian Woman Wins Olympic MedaPamela Rai is the first South Asian Canadian woman to win an Pamelaleilarai, CC BY-SA 4.0







South Asian Woman Wins Olympic Meda

The Ismaili Centre opens in Burnaby. It is a jamatkhana, or sacred First Ismaili Centre in North America 1985

place, for Ismaili Muslims to pray and learn. It is the first

purpose-built Ismaili centre in North America.



First Ismaili Centre in North America

smaili Centre on Canada Way in Burnaby.

Wally Oppal: BC Supreme Court Judge



The Honourable Wallace Taroo (Wally) Oppal.

Simon Fraser U Communications & A CC BY 2.0,via Wikimedia

Wally Oppal: BC Supreme Court Judge

Wally Oppal is born in Vancouver and grows up on Vancouver Island. After graduating from Lake Cowichan High School, he earns his law degree from UBC and begins practising in 1967. He is appointed as a County Court judge in 1981 and as a judge in the BC Supreme Court four years later. In 2005, Wally Oppal becomes the first South Asian Canadian to be named Attorney General by the Liberal Party of BC.

Moe Sahota Wins Esquimalt Riding



Moe Sahota, NDP MLA (Member of Legislative Assembly).

kridy (CBY 2.0,

1986

Moe Sahota Wins Esquimalt Riding

Manmohan (Moe) Sahota is born in Duncan. In the 1986 provincial election, Sahota wins the riding of Esquimalt-Port Renfrew for the NDP. He is the first South Asian Canadian elected to a Legislature in Canada. Re-elected in 1991, he is appointed Minister of Labour and Consumer Services as well as Minister Responsible for Constitutional Affairs, becoming the first provincial cabinet minister of South Asian descent.

Shushma Datt Starts Radio Rim Jhim



Shushma Datt, First South Asian female broadcaster.

1987

1985

Shushma Datt Starts Radio Rim Jhim

Shushma Datt is the first South Asian woman in broadcasting in Canada. Born in Kenya, she immigrates to Vancouver in 1972. She starts Radio Rim Jhim in 1987 which is the first South Asian Canadian radio station to be broadcast outside of India. Shushma provides the South Asian community with news, entertainment, and educational programs. In 2005, she is the first Canadian woman to be granted a radio license by the CRTC.

Bawa First NHL Player of South Asian Descent



Robin Bawa, Washington Capitals Right Wing.

1989



Bawa First NHL Player of South Asian Descent

Robin N. Bawa is born in Duncan and plays junior hockey with the Kamloops Blazers. He becomes the first South Asian Canadian in the National Hockey League (NHL) when he is drafted by the Washington Capitals in 1989. He spends four seasons with the NHL and is now a member of the BC Sports Hall of Fame.



Constable Baltej Singh Dhillon in RCMP uniform.



First Turbaned Sikh RCMP Officer

1990

Wanting to join the RCMP but unable meet a dress code that forbids beards and turbans. Baltej Singh Dhillon appeals to the RCMP Commissioner. In 1990, despite vocal opposition to the uniform changes, the federal government announces that the dress code will now allow observant Sikhs to maintain beards and wear turbans. The next year, Constable Baltej Singh Dhillon is the first Khalsa (baptized) Sikh to join the RCMP.



3ilingual sign for Punjabi Market in Vancouver

2009: The Canadian Broadcasting Corporation (CBC) begins broadcasting Hockey Night in Canada in Punjabi.

connections of Punjabi-speaking settlers in BC

1996: Punjabi becomes part of the school curriculum in British Columbia. This highlights the importance of the history and Punjabi Language Recognized
1993: Vancouver's Punjabi Market at Main and 49th in Vancouver is officially recognized by the city with bilingual signs in English and



(CC BY-NC-SA 2.0) by lulun & kame, via Flickr

Punjabi Language Recognized

1997

appointed Minister of Revenue in 1997, the first person of South Herb Dhaliwal Appointed Minister of Revenue Asian descent to become a federal cabinet minister. wins the Vancouver South riding for the Liberal party. He is runs several successful businesses. In the 1993 federal election, he with his family. He graduates from UBC with a business degree and Herb Dhaliwal is born in India and at age six comes to Vancouver

lerb Dhaliwal with Indian Prime Minister Dr. Manmohan Singh



Ujjal Dosanjh, BC's Premier



Ujjal Dosanjh, 33rd Premier of British Columbia.

Ujjal Dosanjh, BC's Premier

2000

Ujjal Dosanjh is born in India. In 1968 he immigrates to Canada and earns degrees in political science at SFU and law at UBC. Dosanjh wins the Vancouver-Kensington riding for the NDP in the 1991 and 1996 provincial elections. He serves in several cabinet positions, becoming the Attorney General in 1995. In 2000, Dosanjh wins the NDP leadership race and becomes British Columbia's first South Asian Canadian Premier.

Mobina Jaffer Represents BC as Senator



Senator Mobina Jaffer.

Mobina Jaffer Represents BC as Senator

2001

Mobina S.B. Jaffer is born in Uganda to parents from Pakistan. After earning a law degree in England, she begins practicing law in Vancouver in 1978 and is later appointed Oueen's Counsel. Jaffer becomes the BC representative to the Canadian Senate on June 13, 2001. She is the first Muslim senator, the first African-born senator, and the first senator of South Asian descent.



MV Sun Sea being escorted to Vancouver Island.

shores of British Columbia. The ship is carrying 492 Sri In August 2010, the cargo ship MV Sun Sea lands on the Refugees Forced into Detention Facilities



Cplc Angela Abbev. 52010-1010-08a Canadian

2016

Apology for Komagata Maru Incident

nation we should never forget the prejudices suffered by the \dots new home, they chose Canada and we failed them utterly. As a better lives for their families. With so much to contribute to their Government of Canada: "The passengers of the Komagata Maru, like Prime Minister Justin Trudeau offers an apology on behalf of the millions of immigrants to Canada since, were seeking refuge and



Office of the Prime Minister of anada, Komagata Maru apology

To Begin

A timeline building game for 2-6 players

- Shuffle the cards with all the dated sides facing down.
- Deal 4 cards, date-side down in front of each player.
- DO NOT LOOK AT THE DATED SIDE OF THE CARDS!
- Put the rest of the cards to one side as the draw deck.
- Turn over the first card of the draw deck, read the date and description out loud, then place the card in the middle of the table. This is the first card of the timeline.

Playing the Game

Beginning with the person to the left of the dealer, players take turns placing a card in the timeline. First Player:

- Choose a card and place it (date-side down)
- to the left if you think it occurred before the date on the middle card.
- to the right if you think it occurred after the date on the middle card.
- Turn it over and read the date and description out loud.
 - (continued)

- If the card is placed in the correct chronological order, leave it where it is (date-side facing up) and add one point to your score. If the card is out of place, move it to the correct position.
- · Draw another card.

treatment of refugees in Canada.

facilities, raising significant human rights concerns about the The refugees are forced to spend months in detention Lankan Tamil refugees fleeing civil war in their homeland

Play progresses with each player adding a card to the beginning or end of the timeline, or inserting between timeline cards. (You can slide cards over to make room.) Cards in the timeline may be flipped so their image can be examined before the player places a card.

Winning the Game

When the last card has been added to the timeline, the player with the most points wins the game.

Alternative Game (Quick Version)

Play is the same except there is no keeping score. Instead, if a card is placed correctly in the timeline, the player does not pick up a card from the draw deck. The first player who correctly places all their cards wins the game.

> For detailed instructions, visit: www.saffronthreads.ca

